

<b>Course Code</b>	<b>MABS 05</b>
<b>Course Title</b>	<b>Buddhalogical Developments: A Study based on pre-Mahayana Buddhist Literature</b>
<b>Aim</b>	To provide the students with a knowledge of Buddhalogical developments in the pre-Mahayana Buddhist literature
<b>Content</b>	This study will consist of a critical historical survey of the pre-Mahayana Buddhalogical developments and is expected to serve as a prelude to a better understanding of their culmination in the schools of Mahayana Buddhism. For this purpose, attention will be focused on the incipient stages of Buddhalogical speculation and their gradual growth within the pre-Mahayana Buddhist literature, polemical discussions on the subject in the <i>Kathāvatthu</i> and its commentary and the Lokottaravāda tradition of the Mahāsāṅghika and their sub-sects. The main topics of discussion will include: the difference between Buddha, Pacceka-Buddha and Arahant; the Buddhist concept of <i>mahāpurisa</i> ; Buddha as ‘ <i>sattā devamanussānaṃ</i> ’; the account of the wonderful and marvellous events; the spiritual qualities of the Buddha: <i>dasabala</i> , <i>catu-vesarajja</i> , <i>aṭṭhādasa-āveṇika-dhamma</i> , <i>pañca-cakkhu</i> , <i>tevijjā</i> and <i>sabbaññutā</i> ; the doctrine of previous Buddhas and the future Buddha; the concept of Bodhisatta and the practice of <i>pāramitā</i> ; the doctrine of <i>kāya</i> and the place of the Buddha in relation to the cosmos.
<b>Duration</b>	30 hours
<b>Method of Teaching</b>	Lectures and class discussions
<b>Method of Evaluation</b>	<ul style="list-style-type: none"> <li>■ Essay assignments</li> <li>■ In-class participation</li> </ul> Refer to method of evaluation in page 55
<b>Expected Learning Outcomes</b>	Student explain the Buddhalogical development in pre-Mahayana Buddhist literature
<b>Recommended References</b>	<p>Dayal, Har. (1970). <i>The Bodhisattva Doctrine in Buddhist Sanskrit Literature</i>, Delhi: Motilal Banarsidass.</p> <p>Dube, S.N. (1980). <i>Cross Currents in Early Buddhism</i>, New Delhi: Manohar Publications.</p> <p>Dutt, Sukumar. (1957). <i>The Buddha and Five After-Centuries</i>, London: Luzac and Company Limited.</p> <p>Endo, Toshiichi. (1997). <i>Buddha in Theravada Buddhism</i>, Colombo: Author.</p>

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- Guan Xin. (2005). *The Concept of the Buddha: Its Evolution from Early Buddhism to the Trikāya Theory*, London: RoutledgeCurzon.
- Horner, I.B. (1979). *The Early Buddhist Theory of Man Perfected*, New Delhi: Oriental Books.
- Masuda, J. (tr). ‘*Origin and Doctrines of Early Indian Buddhist Schools*’, Asia Major, II, 1925 (pp. 1-78)
- Kloppenborg, Ria. (1983). *The Paccekabuddha: A Buddhist Ascetic - A Study of the Concept of the Paccekabuddha in Pali Canonical and Commentarial Literature*, Kandy: Buddhist Publication Society.
- Ñānamoli, Bhikkhu. (2015), *The Life of the Buddha: According to the Pali Canon*, Kandy: Buddhist Publication Society.
- Thomas, E. J. (1931), *The Life of Buddha as Legend and History*, London: Kegan Paul, Trench, Trubner and com., Ltd.
- Weeraratne, W.G. (editor in chief), (2002), ‘*Buddhalogy*’, Encyclopaedia of Buddhism – Extract No. 6, Sri Lanka: Department of Buddhist Affairs, Ministry of Buddhasāsana.
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